

## AGENDA

Robinson

**2023**



# 

### CHAPTER-ROBINSON

### MONTH \_\_\_\_\_\_\_ 2023

### PRESENTOR:

**TRAINING:**

CALL to NETWORK

NAME:

PHONE:

DATE:

TIME:



* 1 Minute Call to Order 7:00
* Welcome Guests 7:03
* 1 Minute Reading of the Mission Statement 7:04

Empowering business builders through Education, Inspiration, Care and Support.

* 5 minutes Reading of the minutes 7:05
* 10 Minutes 30-60 Second Commercials 7:10
* 20 Min. Featured Members Presentation 7:20
  + 20- Min. Empowering Topic 7:40

2 Min. Upcoming events 8:00

* + Members Share a win 8:02

Happy Bucks –NEXT MONTH PRESENTERS SHARES 8:15

* + Take a group photo post to FB group
  + Big Take away:
  + Adjourn Meeting 8:30



AFTERNOON MEETING

MY GOAL FOR 2023

ACTION I WILL TAKE BEFORE OUR NEXT MEETING: